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THE  
**Missionary Magazine**  
AND  
CHRONICLE.

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## CHINA.

## URGENT CLAIMS FOR NEW AND EXTENDED MISSIONS.

OF all the kingdoms and empires of the world, CHINA presents to the philanthropist and the Christian a subject of interest the most intense and profound. The overwhelming numbers of its population, amounting to at least a third part of the human family, their long-continued isolation from all the tribes and nations of mankind, and the appalling reality that from generation to generation, and from age to age, this multitude of millions have remained ignorant of the only true God and Saviour—are facts above all others in the history of our race calculated to affect the mind with astonishment, grief, and compassion. The philosophy of their sages, wanting Divine sanction, and deriving no influence from the world to come, possesses little power to restrain from evil and excite to good; their religious rites are absurd and puerile; while the great masses of the people present a mournful uniformity in the practice of falsehood, dishonesty, and lust.

But the time to favour China, yea, the set time is come. During the last half century, the Church of Christ has been awaking to a sense of her duty to her Saviour and the world; and, in her reviving sympathies, China has largely participated. While yet her gates were barred against the foreigner, and the prospects of the future were well nigh as dark as the retrospect of the past, apostolic men went forth from our shores, and, by God's help, surmounted gigantic difficulties, and provided for her degraded and idolatrous multitudes, in their own tongue, *the Oracles of God*, the Word of Salvation. For many years the supplications of the Church ascended to God, that He would grant to her messengers a door of entrance into China; and at length, in the year 1842, He that heareth prayer, by His overruling providence, and by means unexpected and unsought by the suppliants, granted the petition they had long urged. Five maritime cities were then opened to the heralds of salvation and from that day God has crowned their labours with the most decisive proofs of His power and grace.

Thousands and hundreds of thousands have heard from their lips the tidings of redemption; the Divine Scriptures have been widely circulated and gladly received; tracts on education, science, and religion, have been freely distributed; and, by the accompanying power of the Holy Spirit, the paramount object of these several agencies has been secured in the salvation of those who were

ready to perish. In the colony of Hong Kong, and in the several consular cities of China, where, fifteen years since, a Christian was unknown, churches have been formed, which now include upwards of a thousand converts, men and women, exemplifying living faith and practical godliness.

But the *wonderful events of the past year*, as they awaken our gratitude and encourage our hope, so they demand our redoubled energy and our fervent prayer. By the Treaties just concluded between the Government of China and our own Country, with other Western Nations, our Consular Representatives will be established in NINE additional cities; in these our missionaries may prosecute their ministry under the direct protection of the British flag, while they will enjoy the right also of extending their labours throughout the empire. By these Treaties religious freedom is also guaranteed to the millions of China, so that *Natives* may embrace the Christian faith, and, without penalty or molestation, labour for its propagation among their countrymen.

In an address lately issued by our Chinese Missionaries, to Theological Students, they thus describe the vast extent of the newly opened field:—

“CHINA includes eighteen provinces, each of which has its capital, with a population hardly ever less than half a million, and in some instances nearly two millions. There are also more than two hundred cities of the *second* class, whose average population must be nearly half a million, and twelve hundred and ninety cities of the *third* class, very many of which contain hundreds of thousands of inhabitants. All those cities ought to be visited, and that speedily, by representatives of the Christian Church. We call your attention to two of these cities, which may not only be visited, but where we hope to see permanent Missions of our Society established.

“SOO-CHOW, with a population of 1,200,000, contains a large class of well read scholars, another of rich merchants and tradesmen, and a third of silk-weavers and other artizans. It is the great resort of Chinese wealth and fashion. Its walls, twelve miles in circuit, are bounded by broad canals, and intersected by more than one navigable stream, so that foreigners have sometimes styled it the Venice of China. Its waters are crowded with masts, and merchants flock to it from every province. It is distant from Shang-hae only 60 miles, and several Christian converts in the former city are natives of Soo-chow. It is in contemplation to set apart one of their number, who is highly valued for his integrity, knowledge, and preaching gifts, to the work of an Evangelist, and we trust that he will prove an important auxiliary in introducing the Gospel to his own city, the commercial centre of the richest and most populous province in the empire.

“HAN-K'OW is the most western of the new cities opened by Lord Elgin's treaty. It is situated 500 miles inland from the mouth of the great river, the Yang-tsze, just where it receives the waters of its principal tributary, the Han. Contiguous to it are the cities of *Woo-chang*, the capital of Hoo-pih province, and *Han-yang*, a departmental city. A circle, embracing the three places, would contain more souls than are to be found within the same space in any other part of the world. All around are extensive tea-growing and silk-producing districts. *Han-k'ow* is the largest emporium of the internal commerce of China. It is on the high road from Peking to Canton, and is easily accessible to foreign vessels of very considerable burden, ascending the Yang-tsze. Our limits forbid us

touching on other cities; but let these details of particular places be revolved in connection with the general estimate of the population, which we have already given as between three and four hundred millions of souls. There they are, open to the zeal and benevolence of the Church of Christ,—waiting to be instructed and evangelized.”

In the contemplation of this vast and almost boundless field of effort, what devout and intelligent Christian does not exclaim, “This is the Lord’s doing, and it is marvellous in our eyes!”

The voice of God, in the most solemn and impressive accents, is now addressed to the Mission churches of all lands, saying, “Whom shall I send, and who will go for us?” but to the associated churches of the London Missionary Society, this call comes with peculiar and unequalled force. Did we not indeed believe that the resources of His power and love would accompany our feeble efforts, and insure results the most glorious to Himself, and the most blessed to the land of Sinim, the sense of our obligations would be insupportable; but He who calls His servants to the mighty task has said, “Lo! I am with you always, even unto the end of the world.” Let us then, trusting in God, and obeying His truth, **ATTEMPT GREAT THINGS AND EXPECT GREAT THINGS.**

Nor should we forget, nor estimate lightly, the facilities and encouragements with which God has supplied us in this great undertaking. Other men have laboured, and we have entered into their labours. Morrison, Milne, and Medhurst, have translated the Bible into the written and standard language of the empire, the language which the millions of her mighty population all read and understand. Our sainted fathers sent forth to China the first Protestant Missionaries that ever landed on her shores, and for many years sustained them by sympathy and prayer, while they laboured *alone* amidst difficulties which have now passed away. The agents of this Society have been distinguished by their Divine Master, both by the value of their labours and the amount of their success, and it solemnly behoves us to meet its full measure of obligation, and by our prompt example to animate the zeal and stimulate the efforts of all kindred institutions, in multiplying their agents and extending their labours throughout China.

Under the influence of these facts, the Directors of the Society have determined to employ their best efforts to send forth a strong reinforcement of devoted and well qualified Chinese Missionaries. They are already employing the best means to bring before the rising Ministry and the students in our Colleges, the claims of China on their most serious personal consideration; and it is their hope and prayer to the Lord of the harvest that He would bless these appeals, and thrust forth many additional labourers into the harvest.

In the year 1854, in the expectation that the providence of God was then about to open China through the influence of internal insurrection, a special appeal was made to the friends of the Society for funds to enable the Directors to take advantage of the anticipated event. The prospects of that day were not realized; but God has now answered our supplications by other means, with the prospect of happier results and greater security. Of the amount then generously contributed, £10,000 are at the disposal of the Directors, towards meeting the large demands of the present occasion. By the aid of this fund they have already *commenced* endeavours to double, at the least, the present number of



their Chinese labourers ; but such are the unavoidable expenses connected with passage and outfit, and the establishment of Missions in *new* stations, that the amount in hand will be utterly insufficient to meet the present and prospective outlay of the enterprise. The Directors, however, cherish the assurance that the long-tried friends of the Society will not allow its course of duty to the perishing heathen to be impeded, or the work of God to be hindered, by the want of pecuniary resources. Already a few friends have spontaneously forwarded liberal offerings in aid of *new* Missions ; and, while thankful to God, who disposes the hearts of the contributors to give freely as He has prospered them, the Directors trust that their offerings may prove but the first fruits of Christian generosity, becoming an event of such magnitude and importance as the opening of China. In the contemplation both of the solemn claims and bright prospects of that mighty empire, the Directors most earnestly entreat the members of the Society generally, and the affluent and prosperous in particular, devoutly to inquire, “ Lord, *what wilt thou have ME to do ?* ”

Signed, on behalf of the Directors,

CULLING EARDLEY EARDLEY, *Treasurer.*

ARTHUR TIDMAN, }  
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, BLOMFIELD STREET, LONDON,

*March, 1859.*

## MISSIONARY ITINERANCIES IN CHINA.

ALTHOUGH the missionaries have, for some time past, enjoyed considerable freedom in visiting the interior districts in the vicinity of Shanghae, their journeys had, until recently, been restricted as to distance, and connived at rather than sanctioned by the Chinese Authorities, but, since the execution of Lord Elgin's Treaty, our Brethren have been enabled, openly, and as a matter of unquestioned right, to extend their travels in the interior, and the subjoined account of a tour lately undertaken by some of their number will serve very pleasingly to exhibit the temper and disposition of the people.

Under date Shanghae, 6th November ult., the Rev. Griffith John, of Shanghae, writes :—

“ In company with my friend Mr. Lea from Amoy, and two other brother Missionaries, I left Shanghae on the 5th October, with the view of visiting all the cities and towns along the banks of the Grand Canal as far as the Yellow River. Most of these cities had not been visited by the Protestant Missionary. On account of the exclusive policy of the Chinese government, no foreigners had been able to proceed *openly* far beyond Sú-chew on this route. In subordination to our

primary object, namely that of preaching and distributing books, we were anxious to ascertain what changes had been wrought by the important events which had just transpired, and how far the country in this direction was open to Missionary operations. The following will show that this hitherto inert mass has received an impulse and is beginning to move, and that there is some rational ground for hoping that ere long China will be seen speeding her course, in



concert with other Christian nations, around the only true centre of civilization and religion.

#### THE GRAND CANAL.

"We found ourselves the next morning sailing along the Grand Canal. This canal is 650 miles in length, and is divided into three parts, which were constructed by three different dynasties. By means of it, and the rivers which flow into it, an almost entire water communication is completed across the country from Peking to Canton. Between the Yellow River and the Yang-tsi, it is carried over an artificial mound of earth kept together by walls of stone, upon the stability of which the safety of several towns and cities depends. Though not to be compared as a work of art with canals existing in the West, yet, even to this day, there is no work in *Asia* which can compare with it, and, when first completed, there was none equal to it in the world.

#### INCIDENTS OF THE JOURNEY.—CORDIAL RECEPTION OF THE TRAVELLERS BY THE NATIVES OF ALL CLASSES.

"On the canal there are dozens of Custom-houses, whose principal object seems to be to spy out and apprehend suspicious characters. The most formidable of these is Hütz-Gwan, about ten miles beyond Sú-chew. Travellers have been in the habit of avoiding it by taking a circuitous route, and the few who have had the audacity to attempt it have been summarily turned back. On this occasion, however, no sooner was the presence of four Western barbarians made known, than the boat which lies across the river was swung round and a highway opened before us. Immediately after passing another custom-house at the other end of the town, one of the officials stepped out, crying at the very pitch of his voice, 'Stop! what boat is that? Who have you inside?' He was told that they were foreigners from Shanghai. 'Are they merchants? Have they any merchandise?' 'No,' said I, 'we are preachers; our only object is to preach and distribute books.' The hearing his own language spoken seemed to conciliate and excite confidence. Having written our names and given away a few books we were allowed to proceed in peace. Thus, what would have been impossible two years ago

was accomplished with the most perfect ease at this time.

"We next came to Chang-chew fú, the present residence of the Governor-General. This is a large and populous city. Marco-Polo mentions it as one of those he called at on his way from Kam-balú, or Peking, and speaks of it as being then 'a great and noble city.' Rice is grown here in abundance, and the celebrated green dye tree seems to be largely cultivated. Here again we found our course interrupted by a strong chain drawn across the canal. The Custom-house people were thrown into a state of utter consternation by our sudden appearance, and hardly knew what to do or say when they learnt that it was our intention to cross the Yang-tsi. After much questioning and talking we were distinctly told that we must not proceed further that night. Evidently they wished to learn the mind of their superiors in the city before acting either in the one way or the other. Early on the following morning the chain was removed and our boats permitted to pass on. The chief man would have us believe that he was deeply concerned for our safety, that in these troublesome times it would be dangerous to travel by night, and hence the reason why we were detained till the morning. No sooner did we arrive at the next city, Yan-Yang, than two military Mandarins came on board our boat to inquire into our character and object. They examined our books very minutely and said, 'We perceive your object is to exhort the people to turn from the bad and follow the good.' Then we had a long conversation on the state of the country in general and the doings of the rebels in particular. We were told that the whole country beyond the river was in commotion, and that large and important cities were in hourly danger of falling into the hands of the Nich-fei or Filchers. In vain did they bring to bear upon us all the force of Chinese logic and eloquence for the purpose of inducing us to return. They were distinctly told that we were determined to proceed on our journey until we found further progress impossible. On the morning of the following day, which was the Sabbath, the literary Mandarin came in full state, attended by a large retinue, to pay his compliments. He

was very affable and communicative. He told us that we might proceed on the following morning, and that he would send a boat along with us to the next Station, both to accompany and protect us. After he had left we had an English service in the open air. Probably this was the first time that prayer had been offered up to the true God from this spot, and His praises sung. The soil seemed more sacred and the heavens more divine, the former having been hallowed by the special presence of the Almighty, and the latter by the heartfelt sigh of his humble servants on behalf of the perishing millions of China. The expansive heavens above, the rich soil spread out before us, the lofty hills towering in the distance, together with the profound stillness of nature—all conspired to impress us *solemnly* with the majesty and loveliness of the Deity whom we were adoring—an hour, this, never to be forgotten. In the morning and afternoon my Native assistant and myself preached to large congregations. The people were remarkably quiet and docile. Late in the afternoon our Mandarin friend sent us a large present of cakes and dishes prepared in the highest style of the Chinese culinary art. Next morning we sent him our cards, with a present of books and some foreign articles that we had brought with us. Dr. Hobson's medical and scientific works took his fancy mightily, as well as that of others, to whom copies were presented. After this he sent us another present of tea, dates, and cakes. Thus we were treated by these officials very cordially and on terms of perfect equality. At Yan-dú we had an opportunity of preaching and distributing a goodly number of books. The people here are very quiet and inoffensive. Of course they called us devils, white devils, and foreign devils, but it means nothing on the lips of the common people in this part of the country; they don't seem to know what else to call us. As I was passing along, giving away books at this place, I heard one woman saying to her companion who was standing by—'Behold! there is a little devil.' 'Yes,' said the other, 'he is a real devil;' that is, he is a devil, or a foreigner, and not a long haired rebel. The military Mandarin of Yan-dú, as well as Yan-yang, came to visit us and treated us very kindly.

"In returning, we took a south-westerly course, and preached in several cities which had never been visited before. On our way home, we called at the populous city of Sú-chew. It is interesting to witness the great change which has been going on here since Mr. Edkins and myself visited the place, about a year and a-half ago. Then we could not enter the city but clandestinely, and were turned back when we attempted it openly. At present Sú-chew, with its nearly two millions of human beings, is just as open as any of the cities in the immediate neighbourhood of Shanghai. At the beautiful city of Hang-chew, the *Earthly Paradise*, according to the Chinese saying, Mr. Lea and myself spent four days. We entered the city openly, preached daily, and distributed books freely, without hindrance. Not long since, a missionary who ventured to defile this sacred soil with his polluted feet, was summoned before the Mandarin, and sent back to Shanghai under an escort. On this occasion no one *in authority* asked us whence we were, whither we were going, or what was our object.

#### INLAND STATIONS.

"Súng Kiang.—Some months ago, I visited this city, which is a hundred lie from Shanghai, with a view of establishing a missionary station, if possible. After some difficulty with the constable and others, I succeeded in renting a house, and the work was soon fairly commenced. Five or six gathered around me for special instructions, whom I met twice on the Sabbath, and once on Wednesday mornings. Family circumstances requiring my presence at Shanghai, I left the station under the care of my teacher, who is one of the six that were baptized at Ping-hú. Three or four in the meanwhile were added to the original number through his instrumentality. On the 21st ult., seven made a public profession of their faith in Christ. They possess the necessary amount of knowledge, and seem to me to be very sincere. I do rejoice greatly, but it is with trembling. The secret thoughts of their hearts are known to Him alone who is the Searcher of the hearts of men. Whatever they may develop in future, they are now all that could be rationally expected in men just emerging out of the darkness of Heathenism. They are

anxious to influence their families and acquaintance. Some of them tell me that their wives are also believers, and have ceased worshipping idols. One of them remarked the other day, in the presence of the others, 'It will never do for us to go to Heaven, and allow our wives and children to go to Hell.' There are two or three inquirers, and one candidate for baptism,

who have been won over by them exclusively. My heart glows when I think that this may be the commencement of Christ's speedy triumphs in this city, and that ere long Súng-Kiang is to become a bright gem in His crown. In your future prayers, don't forget the infant church at Súng-Kiang, in the house of Tsien.

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## AMOY.

THE Native Church at this station has continued to increase in numbers and stability. Since its first formation there have been admitted to communion not fewer than 217 converts, of whom 18 have since died in the faith, while *three only* have been excluded for inconsistent conduct—a fact which, considering the numerous temptations to which converts in a heathen land are peculiarly exposed, is very significant and encouraging.

The Rev. Messrs. Stronach, writing under date 8th December ult., observe:—

"For some months back, application was made to us, by various individuals, to be put upon the list of catechumens, with a view to baptism when found to be properly qualified. We instituted a weekly meeting for their instruction, and every Tuesday afternoon took advantage of this opportunity of testing their advance in scriptural knowledge. This was in addition to the ordinary meetings for examination held in presence of the church, in conducting which we were as usual assisted by our evangelists, colporteurs, and other more experienced church members. Great interest is felt by the members generally in the increase of their numbers; and we have much reason for gratitude to God that the means used, and prayers offered, have not been in vain.

"We have now the pleasure of informing you that on last Lord's day, the 5th of December, no fewer than seventeen individuals were admitted by baptism into the visible Church, of these, four being females, and thirteen males. \* \* \*

"Thus is the Gospel gaining ground in this city; and the success of these inroads

on Satan's kingdom may well embolden the servants of Christ to continue their attacks on the vast and seemingly infinite mass of heathenism everywhere around us, and extending for hundreds of miles along the sea-board, and into the interior, of a country now happily opened to the Gospel. We join in your hope that Christians at home will see it their duty to do all in their power, necessary for securing the ultimate and total possession of the land.

"The number of communicants now amounts to 196, of whom 60 are women, and 136 men.

"During the past year we have baptized 24 adults, 9 women and 15 men. During the same period four of the church members have died, and one has been excommunicated.

"The whole number of Chinese adults whom we have baptized here is 217, of children, 45. Of the adults, eighteen have died, and three have been excommunicated, leaving, as above stated, 196 as our present number of church members in full fellowship."



## SOUTH AFRICA.

## THE EMIGRANT BOERS AND THE MISSIONARIES.

THE emigrant farmers, the descendants of the original Dutch settlers, have, during a long course of years, sustained an anomalous position in the Cape Colony. Their adherence to the tenets of the Lutheran Church, and a preference for their own national customs, have prevented them, as a body, from amalgamating with the British colonists; whilst, on the other hand, they have uniformly evinced the strongest prejudice against the aborigines of the country, regarding them as an inferior race, brought into the world to subserve the purposes of the white man. Nor is this merely a theoretical opinion, for in all their transactions with the native tribes, the Boers have given proofs of their enmity towards them, and that the want of power, and considerations of expediency, have alone restrained them from fully reducing their theory into practice.

So long as the Boers were on the same political footing as all other settlers in the colony, and were amenable to British law, there was some guarantee that their aggressive schemes would be effectually restrained. But the recognition of the Transvaal Republic by the treaty entered into between her Majesty's Commissioners and the Boers, on the 16th January, 1852, was the means of conferring upon the latter great powers and an extensive territory; and although it contained a clause expressly prohibiting the practice of slavery, the Boers, in their subsequent dealings with the native tribes, so far from showing any regard to this prohibition, have been emboldened to attack them in detail under various pretexts; and it is matter of notoriety that, in several such instances, the Dutch settlers have signalized their victory by carrying off numbers of the natives, particularly the children, reducing them in effect to a state of servitude.

It will be in the recollection of many of our readers that in August, 1852, within a few months only after the signing of the above-mentioned treaty, a party of armed Boers, six hundred in number, made an unprovoked and murderous attack upon the chief and people of the Bakwain tribe, residing at the town of Kolobeng, the station occupied by Dr. Livingstone, and that, as the result of that outrage, sixty of the natives were killed, numbers of either sex and all ages were carried into captivity, and the town was burnt. Dr. L. was absent at the time on a journey, but the invaders carried away or recklessly destroyed all his property, comprising furniture, books, medicines, &c.

It may be readily supposed that the bitter feelings cherished by the Boers towards the native tribes, would be also extended to those who have uniformly approved themselves their stanch and sympathizing friends, namely, the Missionaries; and, in point of fact, we regret to add, that the agents of the London Missionary Society have, by their unremitting and successful efforts to elevate the character and social position of the aborigines, rendered themselves peculiarly obnoxious to the Boers. Rumours have for some time prevailed of a meditated aggression by these people upon the Society's stations in the Bechuana country, and in proof that these rumours are not without foundation, we give the subjoined extracts from the South African journals. Our first quotation is from the "Staats Courant," the recognized organ of the 'Transvaal Boers, sufficiently indicative of their designs against the Batlapis, Mr. Mcffat's people.

"The time is gone by for trifling any longer with these faithless savages; and although the hostile tribes are numerous, well armed, and confident, we have no doubt that the commando which we are thus compelled to send against them, will be easily able to give such an account of them, that a future history of the Batlapis will be unnecessary.

"Peace must be secured at all events; and as nothing but the extermination of these irreclaimable savages will insure it, we trust our people will do their best to root them out."

Commenting upon the foregoing paragraphs, the "Port Elizabeth Telegraph" of the 9th December ult., observes:—

"The plain English of the above, of course, is that the Transvaal Boers have made up their minds to take possession of the fertile lands of Kuruman, where the venerable Moffat has so long laboured, and where he has planted one of the finest gardens in South Africa. That the Missionaries are to be driven out, and the Bechuanas reduced to slavery, is evident, and the British and South African press is to stand by and hold their peace.

"We trust that the defenders of the natives will lay this matter to heart, and be prepared to act when the time comes. The high road to the interior must not be given up to the white savages of the Transvaal. They are a class far more dangerous to civilization than even the irreclaimable savages of Moffat & Co."

The editor of the "South African Advertiser and Cape Town Mail," of the 22nd December, writes as follows:—

"The intelligence received from the Republic beyond the Vaal River for some months back, is disjointed and not very intelligible. A bitter spirit is manifested towards the Native tribes as far as Kuruman, and against the Missionaries of the London Society especially, who have been labouring with so much zeal in that quarter for the last forty years. When we name such men as Moffat and Livingstone, and call to mind their inestimable services as discoverers and pacificators among some of the wildest tribes on this wild continent, we need not say a word in their defence. They are probably misunderstood by some, while they are denounced and threatened by others, manifestly with the most atrocious designs. That they will be defended in a way their enemies little expect, and that the Republic, if it openly commits itself against the Gospel in South Africa, will be broken in pieces and perish, we have no doubt. Deeds of darkness can no longer be perpetrated in the dark, and the interior of Africa is attracting the attention of men who can fight as well as pray."

It is already well known to our readers, that, as a practical result of Dr. Livingstone's late exploratory journey across Central South Africa, the Directors determined to open two Missions for the benefit of the heathen tribes located on the banks of the Great River Zambesi. With that view, the Rev. H. Helmore and Mrs. H., together with four new missionaries and their wives, were sent out from this country in the course of last year. On their arrival at Cape Town, they met Mr. Moffat and his family. Having purchased the requisite number of waggons and cattle for the journey through the desert, the numerous party left, in two divisions, for the Kuruman, where, after encountering many difficulties and losses on the route, from the scarcity of provisions and a serious mortality among the cattle, they at length arrived in safety. Here, however, an unexpected and very formidable obstacle would be likely to prevent their progress northwards. The Transvaal Boers, under the treaty of 1852, have assumed the extraordinary right of prohibiting, at their discretion, all travellers from passing through any portion of the extensive territory north of the Kuruman. Now, a portion of the country thus assumed consists of the line of route which the Missionaries would have to traverse in their journey from the Kuruman to the Zambesi country, and the Boers have announced that it will be at their peril to encroach upon their territory.

The Directors have addressed a letter to his Excellency Sir George Grey, the Governor of the Cape Colony, and have also memorialized her Majesty's Home

Government, on the subject of these arrogant and unprecedented pretensions of the Transvaal Boers, and although it would seem to be altogether incredible that by virtue of the treaty of 1852, they can exercise the right of excluding from the ceded territory any British subjects travelling either for the purposes of trade or in the capacity of Missionaries, we shall await the result of this appeal to the British authorities with no little anxiety, since, in the present aspect of affairs, the large missionary party destined for the Zambesi will in all probability be compelled to remain, at great additional expense, at the Kuruman, until they receive some substantial guarantee that their further journey northwards may be entered upon without the serious risk of outrage upon their persons or property.

### DEATH OF THE REV. WILLIAM ELLIOTT.

AFTER a period of more than thirty years of indefatigable and successful labour among the Aborigines of South Africa, this honoured servant of Christ departed to his rest and reward on the 25th November ult.

Mr. Elliott was born at Sheffield in the year 1792. As he grew up to manhood, being of an active and adventurous turn and fond of travel, he embarked in 1820 for the Cape Colony, though without any definite plan of life. The providence of God having introduced him, soon after his arrival at Cape Town, to the society of Christian friends, the religious impressions he had imbibed in earlier life were revived and strengthened, and he resolved to devote himself to the missionary work. His attention having been, in the first instance, drawn to the study of the Joannese language by the circumstance of there being in Cape Town two Princes from Joanna, one of the Comero Islands in the north of the Mozambique Channel, he accompanied them back to their native land, in the hope of establishing a Christian mission among the Mohammedans of those islands. Here, however, meeting with insuperable difficulties, he returned after a year's residence, via Madras, to Cape Town. For some time Mr. Elliott laboured in that Town in connection with the South African Missionary Society, but, in 1828, he resumed the position he had previously held as an Agent of the London Missionary Society, and which he retained until his death. It would not be practicable, within this limited space, to follow the missionary career of our lamented friend during that long interval, but it should be stated that he brought to the discharge of his important duties no ordinary endowments and qualifications. He had studied, with care and diligence, the Arabic, Malay, Kaffir, and Dutch languages, and all his plans and efforts in furtherance of the Gospel were characterized by sound judgment, fervent piety and the liveliest concern for the spiritual welfare of his charge. The principal fields of labour successively occupied by Mr. Elliott in South Africa, were Zuurbraak, Paarl, Uitenhage, and George Town, but upon the failure of his health in 1853 he was compelled to retire from active service, and finally settled with his family at Cape Town, where, after a protracted and severe affliction of five years' duration, his valuable life was brought to a close. Mr. Elliott has left a widow and family to lament their affecting loss.

### ARRIVAL.

The Rev. Dr. Boaz arrived in London, from Calcutta, January 29th.



## LONDON MISSIONARY SOCIETY.

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**C H I N A .**

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**A SPECIAL PUBLIC MEETING**Will be held on **TUESDAY, MARCH 15TH, 1859**, in the**EGYPTIAN HALL, MANSION HOUSE,**

With a view of Extending the Society's Missions in the Chinese Empire.

**THE RIGHT HON. THE LORD MAYOR***Will take the Chair at 2 o'clock p.m. punctually.*

Admission by Tickets, which may be obtained by application at the Mission-House, Blomfield Street, Finsbury.

Signed, on behalf of the Directors,

|                 |                       |
|-----------------|-----------------------|
| ARTHUR TIDMAN,  | } <i>Secretaries.</i> |
| EBENEZER PROUT, |                       |

MISSION HOUSE, BLOMFIELD STREET, LONDON,

*March, 1859.*

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**TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.**

THE Officers and Committees of Auxiliary Missionary Societies, in London and its vicinity, are respectfully requested to pay in their amounts at the Mission House, on or before Thursday the 31st instant, the day appointed for closing the Accounts. The Lists of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1859.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the REV. EBENEZER PROUT, so that they may be received on or before Thursday, the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

**ANNIVERSARY SERVICES IN MAY, 1859.**

THE Directors are gratified in announcing to the Friends and Members of the Society, that they have made the following arrangements for the ensuing Anniversary:—

**MONDAY EVENING, MAY 9th.****WEIGH HOUSE CHAPEL.****SERMON TO THE YOUNG, by the Rev. T. W. AVELING, of Kingsland.***To commence at Seven o'clock.*

WEDNESDAY, MAY 11th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. JOHN CAIRNS, D.D., Berwick.

EVENING.—TABERNACLE.

SERMON by the Rev. JAMES LEGGE, D.D., Missionary to China.

THURSDAY, MAY 12th.

MORNING.—ANNUAL MEETING—EXETER HALL.

CHAIRMAN.—THE RIGHT HON. THE LORD MAYOR.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

CHAIRMAN.—REV. NEWMAN HALL, LL.B.

FRIDAY EVENING, MAY 13th.

The LORD'S SUPPER will be administered at the usual Places of Worship in and around London.

LORD'S DAY, MAY 15th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

CONTRIBUTIONS FOR THE ENLARGEMENT OF THE SOCIETY'S  
OPERATIONS IN INDIA.

|  |        |    |   |                              |    |    |   |
|--|--------|----|---|------------------------------|----|----|---|
| Previously acknowledged                | 15,023 | 13 | 2 | Rev. J. Roome, Ithaca (D.)   | 5  | 0  | 0 |
| A Friend to India                      | 50     | 0  | 0 | Bishop's Stortford. W. Tay-  |    |    |   |
| G. R. Devon                            | 50     | 0  | 0 | lor, Esq.                    | 5  | 0  | 0 |
| A Thank-offering                       | 50     | 0  | 0 | Burnley, per Rev. J. Stroyan | 15 | 0  | 0 |
| W. Curling, Esq., 2nd donation         | 20     | 0  | 0 | Chatham.                     |    |    |   |
| M.                                     | 20     | 0  | 0 | Rev. J. S. Hall.             |    |    |   |
| Misses Hall                            | 10     | 0  | 0 | Collection                   | 5  | 2  | 2 |
| Miss Jackson                           | 10     | 0  | 0 | Dalkeith.                    |    |    |   |
| Mr. and Mrs. Teversham                 | 10     | 0  | 0 | G. Gray, Esq.                | 10 | 0  | 0 |
| Miss S.                                | 6      | 0  | 0 | Deax Hall, near Selby.       |    |    |   |
| A Thank-offering for 1859              | 5      | 0  | 0 | T. Coulson, Esq.             | 5  | 0  | 0 |
| Bishopsgate Chapel                     |        |    |   | Essex Auxiliary Society.     |    |    |   |
| Rev. E. Mannering.                     |        |    |   | Additional                   | 12 | 9  | 1 |
| Donations acknowledged in General List | 17     | 10 | 0 | Evington Hall, Leicester.    |    |    |   |
| Hanover Chapel, Peckham.               |        |    |   | H. F. Coleman, Esq.          | 10 | 0  | 0 |
| Rev. R. W. Betts.                      |        |    |   | Farnworth.                   |    |    |   |
| Collection                             | 9      | 2  | 0 | R. Topp, Esq.                | 20 | 0  | 0 |
| Old Gravel Pit.                        |        |    |   | Fraserburgh.                 |    |    |   |
| Rev. J. Davies.                        |        |    |   | John Wemyss, Esq.            | 20 | 0  | 0 |
| Collection, &c.                        | 23     | 1  | 6 | Mrs. J. Wemyss               | 20 | 0  | 0 |
| Paddington Chapel.                     |        |    |   | Glasgow.                     |    |    |   |
| Rev. J. Stratten.                      |        |    |   | James Gouldy, Esq.           | 10 | 0  | 0 |
| Collection                             | 49     | 7  | 6 | Messrs. J. & A. Allan        | 5  | 0  | 0 |
| Union Chapel, Lewisham.                |        |    |   | J. D. Bryce, Esq.            | 5  | 0  | 0 |
| Rev. H. Baker.                         |        |    |   | Messrs. W. Govan & Son       | 5  | 0  | 0 |
| Contributions                          | 5      | 10 | 0 | Mr. James Playfair           | 5  | 0  | 0 |
| COUNTRY AND ABROAD.                    |        |    |   | Smaller sums                 | 15 | 19 | 0 |
| Berbice.                               |        |    |   | Gravesend.                   |    |    |   |
| Albion Chapel, per Rev. G.             |        |    |   | Rev. B. H. Kluht.            |    |    |   |
| Pettigrew                              | 14     | 0  | 0 | Collection                   | 12 | 1  | 6 |

*Henley on Thames.*

|                                    |    |   |   |
|------------------------------------|----|---|---|
| Mrs. Fuller Maitland . . .         | 10 | 0 | 0 |
| John Fuller Maitland, Esq. . .     | 5  | 0 | 0 |
| <i>Hexham.</i> R. Ridley, Esq. . . | 50 | 0 | 0 |

*Huddersfield.*

|                                  |    |   |   |
|----------------------------------|----|---|---|
| Wright Mellor, Esq. . .          | 10 | 0 | 0 |
| T. Denham, Esq., Royd's Hall . . | 5  | 0 | 0 |
| T. Haigh, Esq., ditto . . .      | 5  | 0 | 0 |

*Hull.*

|                         |    |    |   |
|-------------------------|----|----|---|
| Public collection . . . | 20 | 15 | 6 |
|-------------------------|----|----|---|

## IRELAND.

## Hibernian Auxiliary Society.

## Per Rev. J. Hands.

|                                 |    |    |   |
|---------------------------------|----|----|---|
| Mrs. Warren, Mesfil Parade . .  | 50 | 0  | 0 |
| "John," a Donation . . .        | 5  | 0  | 0 |
| Hon. Somerset Maxwell . . .     | 5  | 0  | 0 |
| Mrs. Newell, <i>Newry</i> . . . | 5  | 0  | 0 |
| Smaller sums . . .              | 10 | 11 | 3 |

*Dublin.*

## Kingstown.

## Rev. J. D. Smith.

|   |    |    |   |
|---|----|----|---|
| Collections by Rev. J. Mullens, B.A. . . .      | 29 | 3  | 6 |
| Donations handed in by Mr. Harry Leachman . . . | 50 | 0  | 0 |
| Mr. R. Swift . . .                              | 5  | 0  | 0 |
| Rev. J. D. Smith . . .                          | 5  | 0  | 0 |
| Smaller sums . . .                              | 10 | 16 | 6 |

## York Street Chapel.

## Rev. W. Urwick, D.D.

|   |     |    |   |
|---|-----|----|---|
| Collection at Meeting, including £100 from a Friend . . | 108 | 14 | 2 |
| George Foley, Esq. . .                                  | 5   | 0  | 0 |

|                    |    |   |   |
|--------------------|----|---|---|
| Smaller sums . . . | 15 | 0 | 0 |
|--------------------|----|---|---|

304*l.* 5*s.* 5*d.**Jamaica.*

|  |    |   |   |
|--|----|---|---|
| Kingston, per Rev. W. J. Gardner . . . | 15 | 0 | 0 |
|--|----|---|---|

*Lancaster.*

|                                   |     |   |   |
|-----------------------------------|-----|---|---|
| Collection, per E. Dawson, Esq. . | 163 | 0 | 0 |
|-----------------------------------|-----|---|---|

*Manchester.*

|  |    |   |   |
|--|----|---|---|
| Mr. Dickins, per J. Sidebottom, Esq. . . | 10 | 0 | 0 |
| Hugh Sheldon, Esq. . .                   | 10 | 0 | 0 |

*Peterborough.*

|                                |    |   |   |
|--------------------------------|----|---|---|
| Gratitude for past Mercies . . | 20 | 0 | 0 |
|--------------------------------|----|---|---|

*Reigate.*

## Rev. G. J. Adeney.

|                                     |   |    |   |
|-------------------------------------|---|----|---|
| Collection . . .                    | 7 | 6  | 0 |
| Mrs. Richardson . . .               | 5 | 0  | 0 |
| Miss Richardson . . .               | 5 | 0  | 0 |
| H. D. Wetton, Esq. . .              | 5 | 0  | 0 |
| Smaller sums . . .                  | 3 | 17 | 0 |
| <i>Rochester.</i> W. Bell, Esq. . . | 5 | 0  | 0 |

|  |    |   |   |
|--|----|---|---|
| <i>Stowmarket.</i> M. Prentice, Esq. five years' subscriptions, additional . . . | 25 | 0 | 0 |
|--|----|---|---|

*Tavistock.*

|  |    |   |   |
|--|----|---|---|
| T. Windeatt, Esq., 2 <i>d</i> donation . | 10 | 0 | 0 |
| Miss Windeatt . . .                      | 10 | 0 | 0 |

*Tiverton.*

|                        |    |    |   |
|------------------------|----|----|---|
| F. S. Gervis, Esq. . . | 5  | 0  | 0 |
| Sums under £5 . . .    | 23 | 17 | 2 |

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16,291 17 0

## NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

## LONDON AND ITS VICINITY.

|                               |    |    |   |
|-------------------------------|----|----|---|
| Abney Chapel . . .            | 16 | 15 | 8 |
| Barbican Chapel . . .         | 5  | 6  | 0 |
| Battle Bridge Chapel . . .    | 1  | 13 | 6 |
| Bishopsgate Chapel . . .      | 6  | 0  | 0 |
| Blackheath . . .              | 28 | 8  | 5 |
| Camberwell . . .              | 11 | 0  | 0 |
| Carlisle Chapel . . .         | 3  | 1  | 0 |
| Clapton . . .                 | 25 | 0  | 0 |
| Claremont Chapel . . .        | 7  | 10 | 0 |
| Craven Chapel . . .           | 15 | 0  | 0 |
| Craven Hill Chapel . . .      | 6  | 13 | 8 |
| Croydon . . .                 | 3  | 17 | 5 |
| Ebenezer Chapel, Shadwell . . | 1  | 0  | 0 |
| Eccleston Chapel . . .        | 10 | 0  | 0 |
| Edmonton and Tottenham . .    | 6  | 0  | 0 |
| Eltham . . .                  | 1  | 10 | 0 |
| Falcon Square . . .           | 10 | 2  | 7 |
| Finchley . . .                | 3  | 10 | 7 |
| Forest Gate . . .             | 4  | 0  | 0 |
| Greenwich: Maize Hill . . .   | 6  | 2  | 8 |
| Tabernacle . . .              | 5  | 0  | 0 |
| Hammersmith . . .             | 1  | 3  | 3 |
| Hanover Chapel, Peckham . .   | 11 | 0  | 0 |

|                                 |    |    |    |
|---------------------------------|----|----|----|
| Harley Street, Bow . . .        | 1  | 10 | 0  |
| Hendon . . .                    | 3  | 10 | 0  |
| Highgate . . .                  | 2  | 18 | 6  |
| Horbury Chapel . . .            | 6  | 13 | 1  |
| Hornsey: Park Chapel . . .      | 5  | 4  | 0  |
| Kensington . . .                | 17 | 10 | 0  |
| Kingsland . . .                 | 10 | 0  | 0  |
| Latimer Chapel . . .            | 2  | 10 | 0  |
| Lewisham Road . . .             | 6  | 16 | 10 |
| Lewisham: Union Chapel . .      | 3  | 10 | 0  |
| Marlborough Chapel . . .        | 4  | 11 | 8  |
| Middleton Road . . .            | 8  | 1  | 5  |
| Mile End New Town . . .         | 2  | 2  | 0  |
| New College Chapel . . .        | 8  | 4  | 9  |
| New Tabernacle . . .            | 5  | 2  | 6  |
| Old Gravel Pit . . .            | 25 | 0  | 0  |
| Park Chapel, Camden Town . .    | 14 | 17 | 3  |
| Park Crescent Chapel, Clapham . | 5  | 5  | 0  |
| Pembury Grove Chapel . . .      | 9  | 0  | 0  |
| Plaistow . . .                  | 1  | 14 | 0  |
| Poultry Chapel . . .            | 31 | 5  | 7  |
| Richmond . . .                  | 5  | 5  | 0  |
| Southgate . . .                 | 0  | 15 | 2  |
| Stepney . . .                   | 6  | 0  | 0  |



|   |    |    |   |
|---|----|----|---|
| Surrey Chapel . . . . .   | 0  | 0  | 0 |
| Sutherland Chapel . . . . .   | 3  | 5  | 0 |
| Trevor Chapel . . . . .   | 6  | 3  | 6 |
| Trinity Chapel, Poplar . . . . .                                    | 11 | 14 | 4 |
| Union Chapel, Brixton Hill, including £5 from J.Brand, Esq. . . . . | 17 | 0  | 0 |
| Walthamstow . . . . .   | 10 | 0  | 0 |
| Wandsworth . . . . .  | 4  | 0  | 0 |
| Weigh House . . . . .   | 11 | 17 | 8 |
| Woolwich: Ebenezer Chapel . . . . .                                 | 4  | 0  | 0 |
| York Road . . . . .   | 6  | 0  | 0 |
| York Street, Walworth . . . . .                                     | 7  | 12 | 8 |

## COUNTRY AND ABROAD.

|                                      |    |    |   |
|--------------------------------------|----|----|---|
| Abingdon . . . . .                   | 1  | 1  | 0 |
| Accrington . . . . .                 | 1  | 0  | 0 |
| Alresford . . . . .                  | 1  | 0  | 0 |
| Alston . . . . .                     | 0  | 17 | 6 |
| Alton . . . . .                      | 2  | 0  | 0 |
| Amble . . . . .                      | 0  | 11 | 2 |
| Andover . . . . .                    | 4  | 16 | 1 |
| Arundel . . . . .                    | 1  | 8  | 2 |
| Atherstone New Chapel . . . . .      | 1  | 13 | 6 |
| Bamford . . . . .                    | 2  | 0  | 0 |
| Banbury . . . . .                    | 2  | 15 | 6 |
| Barnsley . . . . .                   | 4  | 0  | 0 |
| Barnstaple . . . . .                 | 2  | 0  | 0 |
| Basingstoke: London Street . . . . . | 3  | 0  | 0 |
| Oat Street . . . . .                 | 1  | 0  | 0 |
| Bath: Argyle Chapel . . . . .        | 10 | 0  | 0 |
| Percy Chapel . . . . .               | 10 | 16 | 3 |
| Beaconsfield . . . . .               | 0  | 13 | 0 |
| Bedford: Bunyan Meeting . . . . .    | 6  | 0  | 0 |
| Belfast: G. O. Wilson, Esq. . . . .  | 5  | 0  | 0 |
| Benton Park . . . . .                | 2  | 0  | 0 |
| Bideford . . . . .                   | 2  | 10 | 7 |
| Bingley . . . . .                    | 1  | 0  | 0 |
| Birmingham: Carr's Lane . . . . .    | 15 | 0  | 0 |
| Francis Street . . . . .             | 5  | 19 | 9 |
| Bishop's Stortford . . . . .         | 5  | 10 | 0 |
| Blackburn: Chapel Street . . . . .   | 2  | 14 | 1 |
| St. James's . . . . .                | 3  | 14 | 0 |
| Park Road . . . . .                  | 2  | 3  | 5 |
| Blackpool . . . . .                  | 1  | 5  | 6 |
| Blakeney . . . . .                   | 2  | 5  | 0 |
| Blandford . . . . .                  | 2  | 15 | 4 |
| Bognor . . . . .                     | 1  | 2  | 6 |
| Bolton: Mawdsley Street . . . . .    | 2  | 10 | 0 |
| Bosham . . . . .                     | 0  | 10 | 4 |
| Boston: Grove Street . . . . .       | 2  | 0  | 0 |
| Bournemouth . . . . .                | 2  | 0  | 0 |
| Bowdon . . . . .                     | 14 | 1  | 0 |
| Box Lane . . . . .                   | 0  | 15 | 6 |
| Bradford (Wilts) . . . . .           | 2  | 0  | 4 |
| Bradford: Coilege Chapel . . . . .   | 3  | 0  | 0 |
| Greenfield Do. . . . .               | 1  | 9  | 2 |
| Horton Lane Do. . . . .              | 15 | 0  | 0 |
| Salem Do. . . . .                    | 4  | 0  | 0 |
| Saltaire Do. . . . .                 | 1  | 4  | 6 |
| Bridgewater . . . . .                | 4  | 0  | 0 |
| Brigg . . . . .                      | 1  | 0  | 6 |
| Brighouse . . . . .                  | 2  | 0  | 0 |
| Brighton: London Road . . . . .      | 4  | 9  | 6 |

|   |    |    |   |
|---|----|----|---|
| Queen Square . . . . .                      | 5  | 0  | 0 |
| Brigstock . . . . .                         | 0  | 10 | 5 |
| Bristol: Arley Chapel . . . . .             | 5  | 14 | 4 |
| Castle Green . . . . .                      | 6  | 10 | 0 |
| Durdham Down . . . . .                      | 1  | 2  | 6 |
| Gideon Chapel . . . . .                     | 3  | 14 | 0 |
| Highbury Chapel . . . . .                   | 26 | 0  | 0 |
| Long Ashton . . . . .                       | 6  | 4  | 0 |
| Bromsgrove . . . . .                        | 2  | 0  | 0 |
| Bruton . . . . .                            | 1  | 0  | 0 |
| Buckingham . . . . .                        | 2  | 12 | 0 |
| Burnley (two years) . . . . .               | 8  | 12 | 0 |
| Bury: Bethel Chapel . . . . .               | 1  | 8  | 0 |
| New Road . . . . .                          | 1  | 8  | 0 |
| Park Chapel . . . . .                       | 2  | 0  | 0 |
| Bury St. Edmund's: Whiting Street . . . . . | 2  | 0  | 0 |
| Cambridge . . . . .                         | 2  | 10 | 0 |
| Cape Town (South Africa) . . . . .          | 3  | 11 | 9 |
| Carlisle . . . . .                          | 1  | 0  | 0 |
| Castle Cary . . . . .                       | 0  | 11 | 7 |
| Castle Hedingham . . . . .                  | 3  | 15 | 0 |
| Chatteris . . . . .                         | 0  | 12 | 0 |
| Chelmsford: London Road . . . . .           | 10 | 10 | 0 |
| Cheltenham: Highbury Chapel . . . . .       | 8  | 0  | 0 |
| Chester: Queen Street . . . . .             | 10 | 0  | 0 |
| Chesterford . . . . .                       | 0  | 10 | 0 |
| Chichester . . . . .                        | 2  | 0  | 0 |
| Chinnor . . . . .                           | 1  | 10 | 0 |
| Chippenham . . . . .                        | 1  | 0  | 0 |
| Christ Church . . . . .                     | 3  | 0  | 0 |
| Church Town . . . . .                       | 1  | 0  | 0 |
| Clare . . . . .                             | 1  | 5  | 0 |
| Cleckheaton . . . . .                       | 1  | 1  | 0 |
| Clitheroe . . . . .                         | 1  | 0  | 0 |
| Cockermouth . . . . .                       | 2  | 1  | 3 |
| Cochester: Lion Walk . . . . .              | 7  | 7  | 0 |
| Corfe Castle . . . . .                      | 0  | 13 | 0 |
| Cottingham . . . . .                        | 6  | 1  | 4 |
| Coventry: Vicar Lane . . . . .              | 3  | 0  | 0 |
| West Orchard . . . . .                      | 5  | 0  | 0 |
| Creton . . . . .                            | 0  | 11 | 0 |
| Cuckfield . . . . .                         | 2  | 13 | 8 |
| Dalkeith . . . . .                          | 2  | 2  | 0 |
| Darwen: Belgrave Square . . . . .           | 3  | 3  | 0 |
| Duckworth Street . . . . .                  | 2  | 5  | 0 |
| Daventry . . . . .                          | 0  | 17 | 0 |
| Deal . . . . .                              | 1  | 0  | 0 |
| Deddington . . . . .                        | 1  | 4  | 0 |
| Derby: London Road . . . . .                | 4  | 5  | 0 |
| Mr. R. Forman . . . . .                     | 1  | 0  | 0 |
| Victoria Street . . . . .                   | 3  | 3  | 6 |
| Mr. J. Denston . . . . .                    | 1  | 1  | 0 |
| Devizes . . . . .                           | 3  | 0  | 0 |
| Devonport: Princes Street . . . . .         | 4  | 4  | 0 |
| Dewsbury: Ebenezer . . . . .                | 4  | 12 | 0 |
| Springfield . . . . .                       | 3  | 11 | 6 |
| Dorchester . . . . .                        | 1  | 0  | 6 |
| Douglas: Athol Street . . . . .             | 1  | 10 | 6 |
| Driffield . . . . .                         | 2  | 15 | 0 |
| Dublin: Kingstown . . . . .                 | 12 | 1  | 6 |
| Dudley . . . . .                            | 6  | 11 | 2 |
| Dundee: Ward Chapel . . . . .               | 16 | 10 | 4 |

|  |    |    |   |  |    |       |
|--|----|----|---|--|----|-------|
| Dundee: Panmure Street . . .               | 7  | 5  | 0 | J. Griffiths, Esq., and 10s.                     |    |       |
| Ealing . . . . .                           | 4  | 0  | 0 | from W. A. Long, Esq. . .                        | 1  | 18 0  |
| Easingwold . . . . .                       | 0  | 7  | 6 | Knareborough . . . . .                           | 1  | 1 0   |
| East Dereham . . . . .                     | 1  | 0  | 0 | Lancaster . . . . .                              | 5  | 10 7  |
| Edinburgh: W. Sommerville,<br>Esq. . . . . | 25 | 0  | 0 | Lavenham . . . . .                               | 1  | 0 0   |
| Egham Hill . . . . .                       | 4  | 11 | 9 | Launceston . . . . .                             | 1  | 10 0  |
| Elswick . . . . .                          | 1  | 0  | 0 | Leamington: Spencer Street .                     | 5  | 5 0   |
| Emsworth . . . . .                         | 0  | 10 | 0 | Leicester: Bond Street . . .                     | 5  | 0 0   |
| Epsom . . . . .                            | 6  | 10 | 3 | Gallowtree Gate . . . . .                        | 7  | 1 8   |
| Exeter: Castle Street . . .                | 11 | 16 | 0 | London Road . . . . .                            | 4  | 15 3  |
| Fareham . . . . .                          | 2  | 14 | 4 | Lenham . . . . .                                 | 1  | 2 7   |
| Farnworth . . . . .                        | 3  | 2  | 6 | Letherhead . . . . .                             | 2  | 0 0   |
| Fleetwood . . . . .                        | 3  | 0  | 0 | Lewes: Tabernacle . . . . .                      | 3  | 13 0  |
| Forton . . . . .                           | 0  | 8  | 6 | Lichfield . . . . .                              | 1  | 10 0  |
| Frodingham . . . . .                       | 0  | 7  | 6 | Lincoln: Newland Chapel . .                      | 3  | 5 0   |
| Frome: Rook Lane . . . . .                 | 1  | 4  | 0 | Little Dean . . . . .                            | 0  | 17 0  |
| Zion Chapel . . . . .                      | 4  | 0  | 0 | Liverpool: Great George Street                   | 10 | 0 0   |
| Gainsborough . . . . .                     | 0  | 15 | 0 | Louth . . . . .                                  | 2  | 2 9   |
| Glasgow: Laurieston Church .               | 4  | 6  | 8 | Lowestoft . . . . .                              | 1  | 17 4  |
| Gomersal . . . . .                         | 2  | 0  | 0 | Ludlow . . . . .                                 | 1  | 3 4   |
| Grantham . . . . .                         | 3  | 0  | 0 | Luton . . . . .                                  | 2  | 5 6   |
| Gravesend . . . . .                        | 7  | 0  | 0 | Lutterworth . . . . .                            | 2  | 0 0   |
| Great Berkhamstead . . . .                 | 1  | 11 | 6 | Lymington . . . . .                              | 3  | 17 6  |
| Great Eversden . . . . .                   | 1  | 4  | 9 | Lynn: Independent Church . .                     | 3  | 3 0   |
| Great Harwood . . . . .                    | 0  | 16 | 0 | Union Church . . . . .                           | 4  | 17 6  |
| Great Ouseburn . . . . .                   | 1  | 0  | 0 | From a Servant's Mis-<br>sionary Box . . . . .   | 0  | 10 0  |
| Greenock: George Square . .                | 2  | 5  | 0 | Macclesfield: Roe Street . .                     | 3  | 0 0   |
| Greenhithe . . . . .                       | 3  | 10 | 0 | Townley Street . . . . .                         | 5  | 0 0   |
| Guernsey: Eldad Chapel . . .               | 3  | 4  | 6 | Maidenhead . . . . .                             | 6  | 9 6   |
| Guildford . . . . .                        | 1  | 14 | 7 | Maidstone . . . . .                              | 3  | 10 0  |
| Hadleigh . . . . .                         | 2  | 5  | 6 | Maldon . . . . .                                 | 8  | 0 0   |
| Halesworth . . . . .                       | 1  | 14 | 2 | Malpas and Threapwood . .                        | 1  | 0 0   |
| Halifax: Harrison Road . . .               | 3  | 0  | 0 | Malton . . . . .                                 | 0  | 12 0  |
| Sion Chapel . . . . .                      | 5  | 10 | 0 | Malvern . . . . .                                | 2  | 11 0  |
| Hanley . . . . .                           | 1  | 10 | 0 | Manchester: Cavendish Street                     | 10 | 0 0   |
| Harleston . . . . .                        | 1  | 6  | 0 | Grosvenor Street . . . . .                       | 17 | 6 7   |
| Harwich . . . . .                          | 1  | 1  | 0 | Hope Chapel . . . . .                            | 6  | 12 11 |
| Haslingden . . . . .                       | 1  | 14 | 0 | Richmond Chapel . . . . .                        | 5  | 0 0   |
| Hemel Hempstead: A Friend .                | 0  | 10 | 0 | Rusholme Road . . . . .                          | 12 | 13 4  |
| Henley-on-Thames . . . . .                 | 3  | 3  | 0 | New Windsor . . . . .                            | 2  | 0 0   |
| Hereford . . . . .                         | 1  | 5  | 0 | Mansfield . . . . .                              | 4  | 4 0   |
| Hertford . . . . .                         | 3  | 0  | 0 | Maplestead . . . . .                             | 0  | 12 0  |
| High Wycombe: Crendon Lane                 | 3  | 10 | 0 | Marden . . . . .                                 | 1  | 10 6  |
| Trinity Chapel . . . . .                   | 2  | 6  | 6 | Margate: Cecil Street Chapel .                   | 2  | 5 6   |
| Hinckley . . . . .                         | 1  | 0  | 0 | Zion Chapel . . . . .                            | 2  | 13 2  |
| Honiton . . . . .                          | 2  | 6  | 9 | Market Harborough . . . . .                      | 5  | 16 0  |
| Honley . . . . .                           | 1  | 2  | 7 | Market Weighon . . . . .                         | 1  | 1 0   |
| Hopton . . . . .                           | 3  | 0  | 0 | Melbourn (Camb.) . . . . .                       | 2  | 17 8  |
| Huddersfield: Highfield Chapel             | 5  | 0  | 0 | Melton Mowbray . . . . .                         | 2  | 0 9   |
| Ramsden Street . . . . .                   | 6  | 0  | 0 | Middlesborough . . . . .                         | 1  | 0 0   |
| Hull: Albion Chapel . . . . .              | 8  | 6  | 8 | Middleton (Lanc) . . . . .                       | 1  | 15 0  |
| Fish Street ditto . . . . .                | 8  | 0  | 1 | Milborne Port . . . . .                          | 1  | 12 0  |
| Salem ditto . . . . .                      | 1  | 8  | 5 | Montrose . . . . .                               | 2  | 0 0   |
| Hungerford . . . . .                       | 1  | 4  | 6 | Moreton in Marsh . . . . .                       | 1  | 2 6   |
| Huntly . . . . .                           | 1  | 10 | 0 | Morley: Rehoboth Chapel . .                      | 1  | 4 4   |
| Ilkeston . . . . .                         | 1  | 15 | 0 | Nailsworth . . . . .                             | 2  | 0 0   |
| Ipswich: Nicholas Street . .               | 4  | 0  | 0 | Newbury . . . . .                                | 4  | 5 0   |
| Tacket Street . . . . .                    | 3  | 15 | 0 | Newcastle: West Clayton Street                   | 5  | 0 0   |
| Itchen . . . . .                           | 1  | 2  | 6 | Newport (I. W.): St. James's<br>Street . . . . . | 2  | 5 0   |
| Keighley . . . . .                         | 1  | 12 | 6 | Newport (Mon): Dock Street .                     | 2  | 0 0   |
| Kingston . . . . .                         | 5  | 6  | 0 | Newport: Salop . . . . .                         | 2  | 0 0   |
| Kingswood, including 10s. from             |    |    |   |  |    |       |

|  |    |    |    |   |    |    |    |
|--|----|----|----|---|----|----|----|
| Northampton: United Com-<br>munion . . . . .   | 6  | 10 | 7  | Staines . . . . .                               | 2  | 0  | 0  |
| Northfleet . . . . .                           | 1  | 4  | 10 | Stansfield . . . . .                            | 1  | 5  | 0  |
| Northowram . . . . .                           | 0  | 10 | 0  | Stockport: Hanover Chapel . .                   | 7  | 13 | 9  |
| North Shields . . . . .                        | 3  | 14 | 4  | Stourbridge . . . . .                           | 2  | 0  | 0  |
| Northwich . . . . .                            | 2  | 2  | 0  | Stowmarket . . . . .                            | 3  | 7  | 9  |
| Norwich: Prince's Street . .                   | 5  | 0  | 0  | Stroud: Bedford Street . . .                    | 3  | 3  | 0  |
| Nottingham: Castle Gate . .                    | 10 | 10 | 0  | Stubbin . . . . .                               | 0  | 15 | 0  |
| Friar Lane . . . . .                           | 2  | 13 | 0  | Sudbury: Old Meeting . . . .                    | 4  | 3  | 0  |
| Sneinton . . . . .                             | 2  | 8  | 6  | Sunderland: Bethel Chapel . .                   | 3  | 10 | 0  |
| Oakham . . . . .                               | 0  | 14 | 7  | Ebenezer Chapel . . . . .                       | 5  | 0  | 0  |
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| Old . . . . .                                  | 1  | 0  | 0  | Sutton Valence . . . . .                        | 1  | 6  | 0  |
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| Petersfield . . . . .                          | 1  | 18 | 5  | Thaxted . . . . .                               | 2  | 2  | 0  |
| Plymouth: United Communion                     | 11 | 18 | 2  | Therfield . . . . .                             | 1  | 0  | 0  |
| Pocklington . . . . .                          | 1  | 0  | 0  | Thirsk . . . . .                                | 1  | 4  | 0  |
| Poole . . . . .                                | 2  | 2  | 0  | Throop . . . . .                                | 2  | 0  | 0  |
| Portscatha . . . . .                           | 0  | 6  | 8  | Thun (Switzerland): Mr. Trog                    | 0  | 11 | 3  |
| Potton . . . . .                               | 0  | 10 | 0  | Thurso . . . . .                                | 1  | 10 | 0  |
| Poyle . . . . .                                | 1  | 10 | 10 | Trowbridge: Silver Street . .                   | 0  | 16 | 0  |
| Purleigh . . . . .                             | 1  | 0  | 0  | Tabernacle . . . . .                            | 4  | 12 | 6  |
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| Castle Street . . . . .                        | 10 | 0  | 0  | Tunbridge Wells: Countess's<br>Chapel . . . . . | 2  | 13 | 0  |
| Redditch . . . . .                             | 1  | 0  | 0  | Turvey . . . . .                                | 0  | 14 | 6  |
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| Wicker . . . . .                               | 5  | 1  | 1  | Wilmslow . . . . .                              | 3  | 9  | 5  |
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| Shrewsbury: Castle Gate . . .                  | 2  | 0  | 0  | Windsor . . . . .                               | 4  | 15 | 0  |
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| Stafford . . . . .                             | 1  | 13 | 6  |   |    |    |    |
| Staindrop . . . . .                            | 0  | 12 | 0  |   |    |    |    |



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| Mr. Wm. Clatworthy, Sec.   |          |
| Subscriptions  |          |
| Collections  | 23 14 6  |
| For Native Teacher in India, William Rooker  | 10 0 0   |
| Juvenile Association   | 1 15 3   |
| Sacramental Collection for Widows and Orphans of Missionaries                                | 1 10 0   |
| China Fund.  |          |
| T. Windcatt, Esq.  | 10 0 0   |
| Miss Windcatt (D.)   | 10 0 0   |
| India Fund.  |          |
| T. Windcatt, Esq.  | 10 0 0   |
| Miss Windcatt (D.)   | 10 0 0   |
| Exs. 24s. 6d.; 75l. 15s. 3d.   |          |
| Bevernston.  |          |
| Rev. W. Hill.  |          |
| Missionary Boxes.  |          |
| Miss B. B. Hill  | 1 7 1    |
| Mrs. Whillans  | 1 1 4    |
| Mr. W. Langman   | 0 11 1   |
| Mr. Furze Hill   | 0 10 1   |
| Miss T. Burrowman  | 0 10 1   |
| Miss E. Procter  | 0 10 0   |
| Mrs. P. Spry   | 0 7 8    |
| Miss M. J. Bragg   | 0 7 6    |
| Mrs. J. Sampson  | 0 7 2    |
| Miss M. J. Newcombe  | 0 7 2    |
| Miss J. Walters  | 0 6 10   |
| Mrs. W. Westlake   | 0 5 10   |
| Mr. J. Northam   | 0 5 6    |
| Mrs. J. Matters  | 0 5 4    |
| Miss E. Rowe, Filleigh   | 0 5 1    |
| Mr. J. Norrish   | 0 5 0    |
| A Friend   | 0 5 0    |
| Mr. J. Jasper  | 0 5 0    |
| Miss A. Corbett  | 0 4 5    |
| Mr. J. Hodder  | 0 4 5    |
| Miss S. Longman  | 0 2 2    |
| Miss M. J. German  | 0 1 5    |
| Sunday School Boxes.   |          |
| Mr. J. B. Roy's Class  | 1 5 2    |
| Mr. S. Robin's Do.   | 0 8 6    |
| Mr. W. Robin's Do.   | 0 8 0    |
| Mr. S. D. Skewes's Do.   | 0 7 2    |
| Messrs. Ash and Lawry's Do.  | 0 6 0    |
| Miss Maynard's Do.   | 0 6 0    |
| Misses E. Coram & M. Hughes  | 0 4 9    |
| Mr. J. Tuge's Do.  | 0 1 11   |
| Public Meeting   | 4 0 6    |
| Exs. 10s.; 15l. 3s. 2d.  |          |
| DORSETSHIRE.   |          |
| <i>Poole.</i>  |          |
| Rev. E. R. Conder, A.M.  |          |
| On account   | 3 9 3    |
| For Widows' Fund   | 2 2 0    |
| 5l. 11s. 3d.   |          |
| ESSEX.   |          |
| Auxiliary Society.   |          |
| Per T. Daniell, Esq.   |          |
| Battle Bridge, for India Fund  | 5 0 0    |
| Brentwood District, per Rev. G. Kettle   | 55 17 10 |
| Colchester District, per Mr. J. Wicks  | 115 18 8 |
| Ditto, Lion Walk, for India  | 60 7 10  |
| Hulstead, Rev. B. Johnson  | 33 8 5   |
| Ingatstone, Rev. G. Moore, for India   | 1 15 4   |
| Saffron Walden, for Widows' Fund   | 2 0 0    |
| Steeple Bumpstead, Rev. E. J. Newton   | 3 17 0   |
| Terling, per N. Blyth, Esq.  | 5 8 8    |
| Totnam, Rev. J. Khuns  | 8 14 0   |
| Writtle, Rev. J. B. Law  | 1 18 0   |
| 280l. 6s. 3d.  |          |
| Plaistow. The Young Ladies' School, Wheeler's School, for the Native Girl, Abigail Plaistow. |          |
| 2 10 0   |          |

## GLOUCESTERSHIRE.

|  |        |
|--|--------|
| Ebley, Rev. T. Lloyd   | 5 0 0  |
| HAMPSHIRE.   |        |
| <i>Emsworth.</i>   |        |
| Rev. J. Morgan.  |        |
| Collection   | 1 5 0  |
| For Widows' Fund   | 0 10 0 |
| 17l. 13s.  |        |
| Fareham. VOW.  | 10 0 0 |
| HERTFORDSHIRE.   |        |
| <i>Bishop's Stortford.</i>   |        |
| W. Taylor, Esq., for Extended Operations in China and India                                |        |
| 10 0 0   |        |
| Box Lane.  |        |
| Rev. J. J. Steinitz.   |        |
| United Missionary Meeting  | 1 3 0  |
| For Widows' Fund   | 0 13 6 |
| Sabbath School Missionary Box  | 0 5 10 |
| 2l. 4s. 4d.  |        |
| Buntingford.   |        |
| Rev. J. Besly.   |        |
| Collected by Mrs. Oliver   | 4 10 1 |
| Mrs. Norris  | 2 17 4 |
| Mr. Bellow   | 2 2 0  |
| Miss Coleman   | 0 10 0 |
| Sabbath School Children  | 0 10 1 |
| Annual Collection  | 6 0 6  |
| 167l. 10s.   |        |
| Cheshunt Auxiliary.  |        |
| William Stobart, Esq., President.  |        |
| J. R. Morrison, Esq., Treas.   |        |
| Messrs. Dawson and Wills, Secretaries.   |        |
| R. Porter, Esq.  | 2 2 0  |
| A. Hunt, Esq.  | 1 1 0  |
| Rev. C. Mayo   | 1 1 0  |
| Alex. Morrison, Esq.   | 1 1 0  |
| J. R. Morrison, Esq.   | 1 1 0  |
| W. Stobart, Esq.   | 1 1 0  |
| Mr. Hewitt   | 1 0 0  |
| J. D.  | 0 10 6 |
| J. L. Vaizey, Esq. (D.)  | 0 10 6 |
| Rev. Thos. Hill  | 0 10 0 |
| W. B. Todd, Hunter, M.A.   | 0 10 0 |
| Mr. Symes  | 0 5 0  |
| Mr. Thomas   | 0 5 6  |
| S. M.  | 0 2 0  |
| Wormley, Missionary Box  | 0 2 3  |
| Mr. Buck (D.)  | 0 5 0  |
| Exs. 24s. 6d.; 107s. 3s. 3d.   |        |
| HUNTINGDONSHIRE.   |        |
| <i>Fenstanton. T. Coote, Esq., for Extended Operations in China</i>                        |        |
| 100 0 0  |        |
| KENT.  |        |
| <i>Greenwich. Maize Hill, per Rev. G. C. Bellows, on account.</i>                          |        |
| 13 0 0   |        |
| Maidstone. For the Native Children, at Madras, Benjamin, Mary Maidstone and Sarah Jinkings |        |
| 9 0 0  |        |
| Sandwich and Ash.  |        |
| Rev. Dr. Hillier.  |        |
| Collections at Sandwich  | 5 15 4 |
| Missionary Boxes   | 2 19 1 |
| Ladies' Association  | 3 18 0 |
| Juvenile Society   | 2 15 0 |
| Collected at Lord's Table  | 1 10 0 |
| Collection at Ash  | 2 1 10 |
| Missionary Boxes   | 2 12 3 |
| Exs. 10s.; 21l. 1s. 6d.  |        |



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|--|---|---|--|
| <b>Tunbridge Wells.</b><br>Auxiliary, per Mrs.<br>Joshua Wilson, on<br>account..... 51 14 6  | B. Heygate, Esq. 2 0 0<br>Thos. Heygate, Esq. 1 0 0<br>W. Andrews, Esq. 1 0 0<br>Mr. Isaac Clark 1 0 0<br>Mr. Newbolt 0 10 0<br>Mr. Gilbert 0 10 0<br>Mr. Brown 0 10 0<br>A. Dalby, Esq. 0 10 0<br>Miss Chater 0 10 0<br>Miss E. Chater 0 10 0<br>Mr. Ashton 0 10 0<br>Mr. Monk 0 8 8<br>Mr. R. Branstone 0 6 0<br>Mrs. Marshall 0 6 0<br>Smaller sums 6 19 0<br>Collections 14 7 4<br>Missionary Boxes 3 12 0<br>Sunday School Do. 5 10 4  | <b>STAFFORDSHIRE.</b><br><b>Burton-on-Trent.</b><br>Rev. A. Mackenall, B.A.<br>Collected by Mr.<br>Bates and Mr. J.<br>Scattergood 5 15 0<br><b>South Auxiliary.</b><br>Per Rev. J. Hammond.<br>Anonymous, per Rev.<br>J. Hammond, for<br>India 6 5 0<br><b>Oldbury.</b><br>Rev. W. Hood.<br>Collection 1 2 9<br>Sunday School Offer-<br>ing 0 4 6<br>17. 7s. 3d.<br><b>Rugeley.</b><br>Rev. J. Baker.<br>Public Meeting 6 15 4<br>Missionary Boxes of<br>Mrs. Woodroffe 0 12 8<br>Mrs. S. Salisbury 0 9 1<br>Mrs. Keyte 0 7 2<br>Mrs. Fowler 0 3 6<br>Miss Ann Salisbury 0 6 0<br>Master D. Salisbury 0 5 6<br>Miss Mansfield 0 6 6<br>Mrs. Baker 0 5 6<br>Mr. J. Slater 0 1 0<br>Fractions 0 0 2<br>Sabbath School Chil-<br>dren 0 11 11<br>Exs. 18s. 6d.; 21s. 10d.<br><b>Wednesbury.</b><br>Rev. W. Robertson.<br>C. A. Loxton, Esq. 1 0 0<br>17 17 1   | Mr. G. Fox 0 5 0<br>Chapel Boxes 0 3 4<br>Sacramental Collec-<br>tion for Widows,<br>&c. 1 13 6<br>Exs. 1s.; 11l. 17s. 10d.<br><b>Birmingham.</b><br>Francis Street, Edgbaston.<br>Rev. G. B. Johnson.<br>For Special Indian Fund.<br>Mr. W. H. Avery 10 0 0<br>Mrs. Avery 1 0 0<br>Miss Avery 0 10 0<br>Miss Charlotte Avery 0 5 0<br>Miss S. B. Buckton 1 0 0<br>Mr. Sam. Burton 1 1 0<br>Mr. Robert Bird 0 10 0<br>Mr. James Burgess 0 10 0<br>Mr. William Churley 0 10 6<br>Mrs. Churley 0 10 6<br>Mr. C. Corfield 0 10 0<br>Mr. H. Christian 2 10 0<br>Mr. J. E. Drink-<br>water 0 5 0<br>Mr. D. Eveson 0 10 0<br>Mrs. Eveson 0 10 0<br>Mrs. Ellary 0 10 0<br>Miss Field 0 5 0<br>Mr. N. Fowler 0 1 6<br>Mr. Robert Gilling 1 1 0<br>Mr. Charles Hadden 0 5 0<br>Mr. John Hinkley 2 0 0<br>Mr. Henry Hills 2 0 0<br>Mrs. Hills 0 10 0<br>Mrs. Maurice Jones 1 1 0<br>Mr. James Johnson 0 10 0<br>Mr. F. Keep 10 0 0<br>Mr. J. S. Keep 10 0 0<br>Mr. Kelsall 0 2 6<br>Mr. E. Langebear 10 0 0<br>Mr. S. H. Morris 1 0 0<br>Mr. R. Ordidge 1 0 0<br>Mr. R. Parry 7 10 0<br>Mr. H. H. H. Pigott 1 1 0<br>Mrs. Pigott 0 10 0<br>Mr. A. Payne 1 0 0<br>Mr. Payne's Children 0 3 0<br>Mr. Pinson 1 0 0<br>Mrs. Pettford 1 0 0<br>Mr. E. Phipson 10 0 0<br>Mr. W. M. Richards 0 10 0<br>Mrs. Richards 0 10 0<br>The late Miss<br>Richards 0 5 0<br>Mr. J. H. Rouge 0 10 0<br>Mr. W. P. Rayner 1 1 0<br>Mr. F. Rayner 2 2 0<br>Mr. H. Sermon 1 1 0<br>Miss Taylor 0 5 0<br>Mr. and Mrs. Wilson 1 1 0<br>Mr. Wilson's Chil-<br>dren 0 9 0<br>Mr. and Mrs.<br>Warden 10 0 0<br>Mr. B. Wright 2 10 0<br>Mr. W. Hall 3 0 0<br>Mr. Hyde 0 2 6<br>Collection 0 13 2<br>107l. 1s. 8d.<br><b>WILTSHIRE.</b><br>Mere. Rev. R. P.<br>Eriebach 23 19 0<br><b>Salisbury.</b> Scot's Lane.<br>In addition to £30<br>10s. 3d. acknow-<br>ledged in Decem-<br>ber 1 14 0 |
| <b>LANCASHIRE.</b><br><b>East Auxiliary So-<br/>ciety, per S.<br/>Fletcher, Esq. 517 1 5</b><br><b>Farnworth.</b><br>Mr. R. Topp, for Ex-<br>tended Operations<br>in China and India 40 0 0<br><b>Middleton.</b><br>Rev. S. Shaw.<br>Mr. E. K. Brown (D.) 2 2 0<br>Mrs. E. K. Brown's<br>Box 2 13 0<br>For Widows' Fund 1 15 0<br>6l. 15s.<br><b>LEICESTERSHIRE.</b><br><b>Countesthorpe.</b> Lega-<br>cy of late Mr.<br>W. Christian, less<br>duty 90 0 0<br><b>Ecvington Hall.</b><br>H. F. Coleman, Esq.<br>(A.) 5 5 0<br>Ditto, for Extended<br>Operations in China<br>and India 20 0 0<br>25l. 5s.<br><b>LINCOLNSHIRE.</b><br><b>Horncastle.</b><br>Rev. T. Betty.<br>Collections 9 0 4<br>Missionary Boxes 0 13 1<br><b>Horsington.</b><br>Village Meeting 1 3 6<br>Mrs. Longstaff's<br>Missionary Box 0 10 0<br>Halstead School 0 2 0<br>Exs. 13s. 6d.; 12l. 13s. 5d.<br><b>Kirton.</b><br>Rev. W. Dickinson.<br>Collection 2 2 0<br>Collected by Mrs.<br>Stennett 2 19 0<br>Mrs. Stennett's Mis-<br>sionary Box 0 6 6<br>Exs. 2s.; 5l. 5s. 6d.<br><b>MIDDLESEX.</b><br><b>Sudbury.</b> J. Finlay,<br>Esq. (A.) 1 1 0<br><b>MONMOUTHSHIRE.</b><br><b>Newport.</b> Mr. W.<br>Compton 2 2 0<br><b>NORFOLK.</b><br><b>Lynn.</b> A Servant's<br>Missionary Box 2 0 0<br>Ditto, for Widows'<br>Fund 0 10 0<br>2l. 10s.<br><b>NORTHAMPTONSHIRE.</b><br><b>Brigstock.</b><br>Rev. T. Lord.<br>The Money Box of<br>Miss Elliott opened<br>after her death 0 5 0<br>Missionary Boxes 0 12 5<br>Collection 0 13 0<br>For Widows' Fund 0 10 6<br>Rev. T. Lord (D.) 0 10 6<br>2l. 13s. 11d.<br><b>Market Harborough.</b><br>Rev. H. Toller.<br>Sir W. Brooke, Bart. 1 1 0<br>J. Chater, Esq. 10 0 0<br>Rev. H. Toller 5 0 0<br>Mr. Nunneley 5 0 0 | <b>NORTHAMPTON.</b> Pro-<br>ceeds of Sale of<br>Jewellery from a<br>Lady, by Rev. W.<br>Ellis 5 3 6<br><b>NORTHUMBERLAND.</b><br><b>Amble.</b><br>Rev. J. Stewart.<br>Contributions 1 13 2<br>For Widows' Fund 0 11 2<br>2l. 4s. 4d.<br><b>Berwick-on-Tweed.</b><br>Collected by Miss Agnes<br>Dodds.<br>Mrs. R. Horne and<br>Mrs. R. Dodds (A.) 3 0 0<br><b>NOTTINGHAMSHIRE.</b><br><b>Worksoy.</b><br>Per Mr. T. J. Pearson.<br>Sunday School Juve-<br>nile Missionary<br>Society 0 11 0<br>For Widows' Fund 1 9 3<br>2l. 0s. 3d.<br><b>OXFORDSHIRE.</b><br><b>Henley-on-Thames.</b><br>Per J. Maynard, Esq.<br>For the Native Girls<br>at Nagercoil, Emily<br>Rowland and<br>Mariabella How-<br>ard 6 0 0<br>For Widows' Fund 3 3 0<br>9l. 3s.<br><b>SHROPSHIRE.</b><br><b>Dorrington.</b><br>Per Mr. S. Cloud.<br>Collection 1 15 2<br>Miss Medicoth 1 0 0<br>Collected by—<br>Miss Cloud 1 0 0<br>Miss Sankey 0 6 1<br>Exs. 3d.; 4l. 1s.<br><b>Ironbridge.</b> Rev. S.<br>Evans, including<br>7s. 6d. for the<br>Native Girl, Mary<br>Ann Evans 1 0 0<br><b>SOMERSETSHIRE.</b><br><b>Castle Cary.</b><br>Rev. J. Skinner.<br>Contributions 0 10 0<br>For Widows' Fund 0 11 7<br>17. 1s. 7d.<br><b>Taunton.</b><br>Paul's Meeting, per<br>Rev. H. Addiscott,<br>on account 14 12 4<br>North Street Sab-<br>bath School, per S.<br>Pollard, Esq., on<br>account 3 13 3 | <b>SUFFOLK.</b><br>Auxiliary Society,<br>per W. Prentice,<br>Esq., on account 190 0 0<br><b>Framlingham.</b> A<br>Friend, by H.<br>Thompson, Esq. 10 0 0<br><b>SURREY.</b><br><b>Reigate.</b><br>Rev. G. J. Adeney.<br>Special Fund for India.<br>Rev. E. Prout 10 0 0<br>Mrs. Richardson 5 0 0<br>Miss Richardson 5 0 0<br>H. D. Wetton, Esq. 5 0 0<br>Rev. G. J. Adeney 2 2 0<br>Mr. Hows 1 0 0<br>Mrs. Robinson 0 10 6<br>Hannah Muttitt 0 3 0<br>Collection, less Ex-<br>penses 15s. 7 6 0<br>36l. 3s.<br><b>Wandsworth.</b> per<br>Mrs. Ashton, on<br>account 10 0 0<br><b>SUSSEX.</b><br><b>Brighton.</b> Miss<br>Bowen, for Central<br>South Africa 0 5 6<br><b>WARWICKSHIRE.</b><br><b>Atherstone.</b><br>New Independent Chapel.<br>Rev. J. Read.<br>C. H. Bracebridge,<br>Esq. 1 1 0<br>J. Sinclair, Esq. 1 1 0<br>Mr. W. Fox 5 0 0<br>Mr. W. S. Sheavyn 1 0 0<br>Mr. Farmer 1 0 0<br>Mrs. Sheavyn 0 5 0<br>Mrs. H. Fox 0 5 0 |  |
|  |   | <b>YORKSHIRE.</b><br><b>Bradford District,</b> per J.<br>Rawson, Esq.<br>On account 102 8 0<br>For Special Indian<br>Fund 70 0 0<br><b>Bingley.</b> For Wi-<br>dows' Fund 1 0 0<br>173l. 3s.<br><b>Hopton.</b><br>Rev. J. Cameron.<br>Collection 9 2 6<br>For Widows' Fund 3 0 0<br>12l. 2s. 6d.<br><b>Leeds District,</b> per<br>S. Hick, Esq., for<br>Special Indian<br>Fund 102 13 6   |  |



|                     |        |
|---------------------|--------|
| Scarborough.        |        |
| Bar Church.         |        |
| Rev. R. Bagnard.    |        |
| Sunday School and   |        |
| Bible Classes, for  |        |
| the Indian Youth,   |        |
| Parthasarathy,      |        |
| with Rev. G. Hall,  |        |
| Madras .....        | 15 0 0 |
| For Widows' Fund .. | 8 8 0  |
| 234. 8s.            |        |

|                  |       |
|------------------|-------|
| Wakefield. W. H. |       |
| Lec, Esq., for   |       |
| Special Indian   |       |
| Fund .....       | 2 0 0 |

## WALES.

|                        |        |
|------------------------|--------|
| Solva (Pembrokeshire). |        |
| Rev. T. Mortimer ...   | 1 1 0  |
| Mrs. Property .....    | 1 1 0  |
| Mrs. M. Rees .....     | 0 10 0 |
| Mrs. T. M. Rees .....  | 0 10 0 |
| Mr. Thomas, Lecha      | 0 10 0 |
| Collection .....       | 0 10 1 |

|                       |       |
|-----------------------|-------|
| Sabbath School.       |       |
| Mr. W. Richards ..... | 0 6 0 |
| Captain Lewis .....   | 0 5 0 |
| Miss Rees .....       | 0 5 0 |
| Miss Property .....   | 0 2 0 |
| Mrs. Jones .....      | 0 2 0 |
| Mrs. Morgan .....     | 0 2 0 |
| Mr. Owen .....        | 0 2 0 |
| Mr. T. Morris .....   | 0 2 0 |
| Mr. J. Evans .....    | 0 2 0 |
| Mr. W. Evans .....    | 0 2 0 |
| Mr. Hughes .....      | 0 2 0 |
| Missionary Boxes ..   | 3 8 8 |
| Sums under 2s. 6d. .. | 2 0 0 |
| Exs. 1s. 8d.; 11. 6s. |       |

## SCOTLAND.

|                     |       |
|---------------------|-------|
| Aberfeldy.          |       |
| Rev. J. McLaren.    |       |
| A Female Friend ... | 5 0 0 |
| Sabbath School      |       |
| Children, for the   |       |
| Chinese Mission ... | 1 5 0 |
| 61. 5s.             |       |
| Camphellton. A      |       |
| Sincere Friend ...  | 5 0 0 |

|                            |  |
|----------------------------|--|
| Dundee Auxiliary.          |  |
| G. Rough, Esq., Treasurer. |  |

|                          |         |
|--------------------------|---------|
| Ward Chapel.             |         |
| Rev. R. Spence, M.A.     |         |
| A. Low, Esq., Treasurer. |         |
| Edward Baxter .....      | 100 0 0 |
| George Armitstead ..     | 50 0 0  |
| David Baxter .....       | 30 0 0  |
| James Neish .....        | 10 0 0  |
| Rev. R. Spence .....     | 5 0 0   |
| P. Carmichael .....      | 5 0 0   |
| W. E. Baxter .....       | 5 0 0   |
| Alexander Low .....      | 5 0 0   |
| E. McGaven .....         | 1 0 0   |
| A. J. Buist .....        | 1 0 0   |
| Thomas Walker .....      | 1 0 0   |
| J. Stevenson .....       | 1 0 0   |
| Gersham Gourlay ..       | 1 0 0   |
| Rev. J. Masson .....     | 1 0 0   |
| Wm. Methven .....        | 1 0 0   |
| D. Scott .....           | 1 0 0   |
| D. Kidd .....            | 1 0 0   |
| Alexr. Matthewson ..     | 1 0 0   |
| Alexr. Davidson .....    | 0 10 0  |
| J. Caird .....           | 1 0 0   |
| John Kidd .....          | 1 0 0   |
| Wm. Gibson .....         | 0 10 0  |
| Mrs. P. Chalmers .....   | 0 10 0  |
| Alexr. Tyrie .....       | 0 10 0  |
| James Matthew .....      | 0 10 0  |
| Thomas Innes .....       | 0 10 0  |
| D. Buchan .....          | 0 10 0  |
| Henry Henderson ..       | 0 10 0  |
| D. Crabb .....           | 0 10 0  |
| Miss Ferguson .....      | 0 10 0  |
| J. H. Duffin .....       | 0 5 0   |
| Mrs. P. Blair .....      | 0 5 0   |
| James Colville .....     | 0 4 0   |
| Peter Bain .....         | 0 4 0   |
| James Cook .....         | 0 4 0   |
| James Stewart .....      | 0 2 0   |
| Mrs. Pent .....          | 0 2 0   |
| Mrs. Lowden .....        | 0 2 0   |
| James Milne .....        | 0 2 0   |
| Alexr. Napier .....      | 0 2 0   |

|                      |         |
|----------------------|---------|
| John Barrie .....    | 0 2 0   |
| Miss Methven .....   | 0 2 0   |
| Miss Alexander ..... | 0 2 0   |
| Mrs. & Miss Munro .. | 0 13 2  |
| David Kyd .....      | 1 0 0   |
| John Sturrock .....  | 0 10 0  |
| James Mitchell ..... | 0 2 0   |
| David Napier .....   | 0 2 0   |
| Lochee Sabbath Schl. | 11 11 0 |
| Collection .....     | 11 15 0 |

|                     |        |
|---------------------|--------|
| Expenses Collecting |        |
| Subscriptions ..... | 0 15 0 |
| 244 10 0            |        |

|                       |        |
|-----------------------|--------|
| Castle Street Chapel. |        |
| Rev. A. Hannay.       |        |
| Collection .....      | 8 3 8  |
| James Valentine       |        |
| and Family .....      | 2 16 4 |
| William Keiller ..... | 1 0 0  |
| Mrs. Dr. Dick .....   | 1 0 0  |
| 132.                  |        |

|                          |        |
|--------------------------|--------|
| Tay Square U.P. Church.  |        |
| Rev. J. K. McGavin, D.D. |        |
| Collection after         |        |
| Sermon .....             | 5 2 10 |

|                             |        |
|-----------------------------|--------|
| Collection at Public        |        |
| Meeting in Ward             |        |
| Chapel .....                | 3 14 1 |
| Euclid Street Old Independ- |        |
| ent Church.                 |        |
| Contributions .....         | 16 0 0 |

|                        |  |
|------------------------|--|
| Panmure Street Chapel. |  |
| Rev. R. Lang, M.A.     |  |

|                  |        |
|------------------|--------|
| Collection ..... | 19 0 0 |
| Sabbath Evening  |        |
| Scholars .....   | 1 4 0  |

|                       |        |
|-----------------------|--------|
| Annual Subscriptions. |        |
| Miss Baxter .....     | 60 0 0 |
| Miss M. A. Baxter ..  | 60 0 0 |
| Miss Urquhart .....   | 0 10 0 |
| Miss Margaret         |        |
| Hutchin .....         | 0 6 0  |
| Mrs. Wright .....     | 10 0 0 |
| Patrick Watson .....  | 5 0 0  |
| Francis Molison ..... | 20 0 0 |
| John Smith .....      | 3 0 0  |
| Alexander Smith ..    | 0 10 0 |
| Robert Nicoll .....   | 1 0 0  |
| James Kennedy .....   | 1 0 0  |
| David Easson .....    | 1 0 0  |
| David Cooper .....    | 1 0 0  |
| Rev. R. Lang .....    | 1 0 0  |
| George Roush .....    | 3 0 0  |

|                             |       |
|-----------------------------|-------|
| Ditto, Donation for         |       |
| China .....                 | 5 0 0 |
| Exs. 7s. 6d.; 102. 13s. 6d. |       |
| 475 0 5                     |       |

|                     |        |
|---------------------|--------|
| Expenses of Adver-  |        |
| tising, Deputa-     |        |
| tions, &c. ....     | 3 13 1 |
| 471 7 0             |        |
| Rev. J. Masson, for |        |
| India Special Fund  |        |
| 1 1 0               |        |
| 472 8 0             |        |
| Dunse, Alpha .....  | 2 0 0  |

|                      |        |
|----------------------|--------|
| Edinburgh.           |        |
| Broughton Place, Ju- |        |
| venile Missionary    |        |
| Society, for the     |        |
| Native Teacher,      |        |
| Broughton, at Cal-   |        |
| cutta .....          | 15 0 0 |
| The produce of a     |        |
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| Mr. Henry Bruce      |        |
| Woodhall, Curry ..   | 0 10 0 |

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| the Female Teach-    |        |
| er, at Parochyale,   |        |
| Janet Moyes Dewar    |        |
| 5 0 0                |        |
| Ditto, additional .. | 0 10 0 |
| Ditto, a Present to  |        |
| the Native Teach-    |        |
| er, James Duncan ..  | 0 10 0 |
| 62.                  |        |

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| Missionary Boxes.            |        |
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| 37.                          |        |

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| Drummond.                  |        |
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| (Rev. Peter Whyte)    |        |
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| Collected by Mr.      |        |
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| South African         |        |
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| Miss John's           |        |
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| and Orphans .....     | 2 0 0  |
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| Meeting addressed     |        |
| by the Deputation     |        |
| 11 12 11              |        |
| 26 4 5                |        |
| Less Expenses of      |        |
| Public Meeting ..     | 1 1 6  |
| 25 2 11               |        |

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| Thornhill. Miss I. |       |
| Peddie .....       | 1 0 0 |

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| Hibernian Auxiliary Society, |        |
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| School Children .....        | 2 11 4 |
| Collected by Miss            |        |
| Briggs, Ayr, Scot-           |        |
| land .....                   | 2 0 10 |
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| Place .....                   | 1 0 0  |
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| Church.                    |  |

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| Sermons by Rev.   |         |
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| van, and John       |        |
| Graham .....        | 80 0 0 |
| The Misses Coch-    |        |
| rane, for two       |        |
| Native Girls in     |        |
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| nams .....          | 5 0 0  |
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| Esq., on account .. | 60 0 0 |
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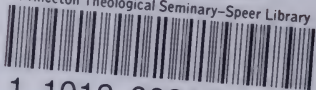


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